



**MINUTES OF THE BIGGLESWADE PUBLIC LAND AND OPEN SPACES MEETING  
HELD TUESDAY 22<sup>nd</sup> April 2025 AT 7.00PM AT BIGGLESWADE TOWN COUNCIL  
OFFICES THE OLD COURT HOUSE, 4 SAFFRON ROAD, BIGGLESWADE, SG18 8DL.**

**PRESENT:**

Cllr. M North (Chairman)  
Cllr. C Thomas (Deputy Chairman)  
Cllr. M Foster (ex-officio voting Member)  
Cllr. D Albone  
Cllr. G Barrett (ex-officio voting Member)  
Cllr. J Jones  
Cllr. M Knight  
Cllr. D Strachan

Mr P Tarrant – Town Clerk & Chief Executive  
Mr H Henderson – Public Realm Manager  
Mr K Hosseini – Head of Governance & Strategic Partnerships  
Mr E Bour - Head of Finance & Deputy RFO  
Miss A Green – Committee Clerk

Members of the Public – 1

**Meeting Formalities:**

Following a reminder to meeting attendees that this is a formal meeting, the Chairman advised that members of the public will be given an opportunity to speak during public open session but not at other times. The meeting is being filmed and by being present attendees are deemed to have agreed to be filmed and to the use of those images and sound recordings. The Chairman advised that attendees should not disclose any personal information of individuals as this would infringe the Data Protection Rights of that individual.

**1. APOLOGIES FOR ABSENCE**

- a. Cllr Woodhead, Cllr Skilton.

**2. DECLARATIONS OF INTEREST**

- a. **Disclosable Pecuniary interests in any agenda item:**

None.

- b. **Non-Pecuniary interests in any agenda item:**

None.

**3. CHAIRMANS ANNOUNCEMENTS**

None.

**4. PUBLIC OPEN SESSION**

**Cllr Grant Fage, Ward Councillor**

Commenting on the exempt agenda item, Cllr Fage emphasised the importance of consulting with residents at the earliest opportunity.

**5. INVITED SPEAKER**

- a. No guest speaker was invited.

**6. MEMBERS' QUESTIONS**

- a. There were no Members' questions.

**7. MINUTES AND RECOMMENDATIONS OF MEETINGS**

- a. There were no minutes and recommendations of meetings.

**8. MATTERS ARISING**

- a. There were no matters arising.

**9. ITEMS FOR CONSIDERATION**

- a. There were no items for consideration.

**11. PUBLIC OPEN SESSION**

- a. No member of the public wished to speak.

It was **RESOLVED** to go into the exempt session in view of the nature of the business to be discussed.

**12. EXEMPT**

- a. **Football Provision**

Members **RESOLVED** to bring the report to the Town Council Meeting 13<sup>th</sup> May 2025.

The Chairman closed the meeting at **7:33pm**