



Ref: Agenda/Council – 22<sup>nd</sup> April 2025

15<sup>th</sup> April 2025

Dear Sir/Madam

All Members of the Public Land & Open Spaces Committee are hereby summoned to the Public Land & Open Spaces Committee Meeting of Biggleswade Town Council that will take place on Tuesday 22<sup>nd</sup> April 2025 at the Offices of Biggleswade Town Council, The Old Court House, Saffron Road, Biggleswade commencing at 7:00pm, for the purpose of considering and recommending the business to be transacted as specified below.

Yours faithfully

Peter Tarrant

Town Clerk & Chief Executive

Distribution: All Town Councillors

Notice Boards The Press

Committee Members:

Cllr. M. North (Chairman)

Cllr. C. Thomas (Deputy Chairman)

Cllr. D. Albone

Cllr. G. Barrett (ex-officio Member)

Cllr. M. Foster (ex-officio Member)

Cllr. P. Guilcher

Cllr J. Jones

Cllr. M. Knight

Cllr A. Skilton

Cllr. D. Strachan

Cllr. J. Woodhead

#### **AGENDA**

#### 1. APOLOGIES FOR ABSENCE

Schedule 12 of the Local Government Act 1972 requires a record be kept of the Members present and that this record form part of the minutes of the meeting. Members who cannot attend a meeting should tender apologies to the Town Clerk and the Committee Clerk.

Agenda/ PLOS /22/04/2025 1

## 2. <u>DECLARATIONS OF INTEREST</u>

To receive Statutory Declarations of Interests from Members in relation to:

- a. Disclosable Pecuniary interests in any agenda item.
- b. Non-Pecuniary interests in any agenda item.

## 3. CHAIRMAN'S ANNOUNCEMENTS

## 4. PUBLIC OPEN SESSION

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, pertaining to matters listed on the Agenda.

Please register in advance for this webinar:

### https://us06web.zoom.us/webinar/register/WN 6ZgG 9upSBqsBpfOR9K6Xg

Each Speaker will give their name to the Chairman, prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot.** 

# 5. **INVITED SPEAKER**

None.

# 6. MEMBERS' QUESTIONS

#### 7. MINUTES AND RECOMMENDATIONS OF MEETINGS

- a. None.
- 8. MATTERS ARISING
- a. None.
- 9. <u>ITEMS FOR CONSIDERATION</u>
- a. None.

## 10. ITEMS FOR INFORMATION

None.

#### 11. PUBLIC OPEN SESSION

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, in respect of any other business of the Town Council.

Agenda/ PLOS /22/04/2025 2

Please register in advance for this webinar:

# https://us06web.zoom.us/webinar/register/WN 6ZgG 9upSBqsBpfOR9K6Xg

Each Speaker will give their name to the Chairman prior to speaking, which will be recorded in the minutes unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

# 12. **EXEMPT ITEMS**

The following resolution will be **moved** that is advisable in the public interest that the public and press are excluded whilst the following exempt item issue is discussed.

(Football Provision).

Pursuant to section 1(2) of the public bodies (Admission to Meetings) Act 1960 Council **resolve** to exclude the public and press by reason of the confidential nature of the business about to be transacted.

Agenda/ PLOS /22/04/2025

4